## Appendix 2 - Pest Control Record

| Year:            |                                 |                 |                              |                |         |                                  |                      |              |       |
|------------------|---------------------------------|-----------------|------------------------------|----------------|---------|----------------------------------|----------------------|--------------|-------|
|                  |                                 |                 |                              |                |         |                                  |                      |              |       |
| Trap<br>position | Date of<br>the first<br>control | lamental<br>lam | [Date of the second control] | Controlled by: | Result: | Sheet of<br>the third<br>control | Date of<br>the banks | Committee of | _<br> |
| 1.               |                                 |                 |                              |                |         |                                  |                      |              |       |
| 2.               |                                 |                 |                              |                |         |                                  |                      |              |       |
| 3.               |                                 |                 |                              |                |         |                                  |                      |              | \     |
| 4.               |                                 |                 |                              |                |         |                                  |                      |              |       |
| 5.               |                                 |                 |                              |                |         |                                  |                      |              |       |
| 6.               |                                 |                 |                              |                |         |                                  | 0                    |              |       |
| 7.               |                                 |                 |                              |                |         |                                  |                      |              |       |
| 8.               |                                 |                 |                              |                |         |                                  |                      |              |       |
| 9.               |                                 |                 |                              |                |         |                                  |                      |              |       |
| 10.              |                                 |                 |                              |                |         |                                  |                      |              |       |
| 11.              |                                 |                 |                              |                |         |                                  |                      |              |       |
| 12.              |                                 |                 |                              |                |         |                                  |                      |              |       |
| 13.              |                                 |                 |                              |                |         |                                  |                      |              |       |

**Commented [AES1]:** If the frequency of pest control is once

Commented [AES2]: Include information on how often the

Commented [AES5]: Write in here the result of the control.

Commented [AES4]: Include the name of the employee who

**Commented [AES3]:** Include the date when the control is performed.

**Commented [AES6]:** This is the same number with which the trap is identified on the Floor Plan.

| [organization name] |  |  |  |  |  |  |          |  |  |  |
|---------------------|--|--|--|--|--|--|----------|--|--|--|
|                     |  |  |  |  |  |  | <u> </u> |  |  |  |
| 14.                 |  |  |  |  |  |  |          |  |  |  |
| 15.                 |  |  |  |  |  |  |          |  |  |  |
|                     |  |  |  |  |  |  |          |  |  |  |
|                     |  |  |  |  |  |  |          |  |  |  |
| [job title]         |  |  |  |  |  |  |          |  |  |  |
| [job title] [name]  |  |  |  |  |  |  |          |  |  |  |
|                     |  |  |  |  |  |  |          |  |  |  |
|                     |  |  |  |  |  |  |          |  |  |  |
| [signature]         |  |  |  |  |  |  |          |  |  |  |

Commented [AES7]: Only necessary if the Procedure for Document and Record Control prescribes that paper documents must be signed.